**Agenda**

**Muskoka Discovery Centre**
275 Steamship Bay Road, Gravenhurst

Friday, June 17, 2016
1:00 pm

Light refreshments will be available.

1. **Welcome and Introductions** – Lou Guerriero
   1.1. Reflections on 2015/2016 – Kevin Trimble, Vice-Chair

2. **Consent Agenda Items** – Lou Guerriero
   2.1. THAT the Minutes of the Muskoka Watershed Council meeting dated May 20, 2016 be approved.

3. **Presentation**
   3.1. [District Water Quality Model Review](#) – Christy Doyle, [District Municipality of Muskoka](#)

4. **Updates and New Business**
   4.1. Member Organization Updates
   4.2. MWC Presentations
      4.2.1. July 7 – Stewardship Seguin Speakers Series: “Living in Cottage Country” with Christy Doyle, 7 pm, Rosseau Waterfront
      4.2.2. July 9 – “Planning for Climate Change in Muskoka” with Dr. Peter Sale, Lake of Bays Association AGM, Baysville Community Centre, 9:30 am
      4.2.3. July 13 – Environmental Lecture: Planning for Climate Change in Muskoka with Dr. Peter Sale, 4 pm, Muskoka Discovery Centre, Gravenhurst
      4.2.4. August 4 – Stewardship Seguin Speakers Series: “Muskoka’s Changing Climate” with Dr. Peter Sale, 7 pm, Rosseau Waterfront
      4.2.5. Date TDB – Environmental Lecture with David LeGros, Algonquin Park Naturalist
   4.3. Upcoming Events
      4.3.1. June 18 – [Big East River X](#) 40 km & 9 km paddle race, River Mill Park, Huntsville
      4.3.2. June 26 – [Paddle Around the Bay](#) (National Canoe Day) 9 am to 12:30 pm, Muskoka Discovery Centre, Gravenhurst

5. **Muskoka Discovery Centre ‘Water Exhibit’**
   5.1. Introduction
   5.2. Tour
6. **Next Meeting**
   The next Muskoka Watershed Council meeting is scheduled for Friday, September 16, 2016 at 1:00 pm in the Council Chambers at the District of Muskoka administration building, 70 Pine Street in Bracebridge.

   The next MWC Working Group meeting is scheduled for Friday, July 15, 2016 at 9:30 am in the Council Chambers at the District of Muskoka administration building. The meeting will be a working session for the 2018 Muskoka Watershed Report Card.

7. **Adjournment**